

# Baden Powell Pack

## Journey to Excellence

\*This program is process driven; if you master the processes of Scouting, quality is sure to follow. Submit this application at Recharter after review by your unit commissioner.

Unit No. \_\_\_\_\_ District \_\_\_\_\_

Chartered Organization \_\_\_\_\_

**1. As a Baden Powell unit we used the methods of Cub Scouting:**

*Ideals, Den Method, Advancement, Family Involvement, Activities, Home/Neighborhood centered, Uniform*

**2. We required all our registered leaders to be trained.**

a. Youth Protection Training

b. Leader Specific Training

c. In addition we had at least one leader:

Take Basic Adult Leader Outdoor Orientation (BALOO) (In Person Class)

Take Weather Hazards Training (Weather Smart) (On-line)

Read and be knowledgeable about the "Guide to Safe Scouting" (On-line)

**3. We submitted our charter by November 30<sup>th</sup>**

**4. We had our youth participate in a B.S.A. accredited day camp/outdoor experience during the year, and we earned the "National Summertime Pack Award".**

**5. We offered spring and fall recruitment opportunities to join our pack.**

**6. We conducted a parent talent survey and offered opportunities for family participation in the Pack.**

**7. We conducted an annual program planning conference to plan our pack activities and budget for a year. We participated in the Scout-O-Rama and/or popcorn sales to secure the financial resources to deliver a quality program.**

**8. We educated every family and offered them the opportunity to participate in the Friends of Scouting campaign.**

**9. We participated in at least two service projects last year, one of which was Scouting for Food, and recorded them online at Good Turn for America.**

**10. We tracked our youth advancement through the online advancement program.**

**Reviewed and accepted on this date \_\_\_\_\_ by:**

**Unit Leader / Unit Chair**

\_\_\_\_\_

Print name

\_\_\_\_\_

Signature

**As a commissioner for the Baden Powell unit, I agree this unit achieved these goals.**

**Baden Powell Unit Commissioner**

\_\_\_\_\_

Print name

\_\_\_\_\_

Signature